Law And Duties Of Men And Women Of Vision

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Abstract: Upon conclusion of Marriage accurate, and credible legal and regulatory requirements of all the couples, their rights and obligations for which the jurists and lawyers of the "marriage effect" may be interpreted. Some of these rights and obligations relating to non-financial matters and is part of the financial affairs. Some of these rights and responsibilities, shared between couples, and some are also devoted to the woman or her husband. The Civil Code and other laws and Islamic jurisprudence, has mentioned this issue in detail. In this article, part of the duties of marriage partners to each other, from the viewpoint of the Qur'an, traditions, jurisprudence and Islamic law will be cited.

Key words: Law - Rights - Women - Men - Jobs – Couples

INTRODUCTION

Marriage is when properly located, by virtue of the Marriage, rights and obligations to comply with any couple is created which is essential for couples. This is necessary not only in the Book of Allah and the traditions of the Imams PBUH been incurred, but in jurisprudence and civil law as it is extended spoken (Quran). In the introduction it should be mentioned, that the laws and civil rights law that is intended for couples, it can be a guarantor of peace and security in focus or not? The answer is no. The only thing that will ensure prosperity and happiness of families, morality and the fundamental right of spouses to each other. We think that the couples before their legal duties, should the ethic and inner personally think they are, they will ensure happiness and prosperity of the world and the hereafter. However, the legislative duties of the spouses has to be in violation of any of them, be dealt with according to law. This is why the civil law measures during 1102 to 1119 refers to the rights and obligations and a couple bits from Quranic verses and traditions as well as enumerating the duties of the spouses wants to observe it in order to strengthen the foundations of their families strive (A. Alamly, Muhammad ibn al-Hasan, 1993). In this study, the most important duties of each couple, from the viewpoint of the Qur'an, traditions, and jurisprudence and the law will be.

Responsibilities Of Couples Towards Each Other:

Quran in verse 228 of Sura Baqara, husband and wife to dress like that resembled each other and cover each other are placed in the comfort and familiarity. Then in the last verse says: As for men, women put the legal responsibility of, the rights of women and men that they are required to maintain the good and the superiority of men over there, and Allah is Mighty, Wise (Alklyny, Muhammad Yaqub, 2009). According to the verses and narrations, and facing with regard to the provisions of law, the most important tasks for the couple to each other are:

A - Hassan socialize with each other. B - To consult with each other at work. C - In cooperation with each other to life. D - Draw attention to one another and interact. E - together forming palate and satisfy his sexual instinct. And - maintenance and education of children of healthy body and mind. G - loyalty to one another in all living conditions. H - I shared the house.

Duties of Man Vs. Woman:

Responsibilities of the Koran from the Perspective of Men Against Women:

Allah in Surah Nisa of the couple standing in the center of his duties towards the family and refers to her and says: men over women, dominance, and right guard, is due to Allah, it is superior to some of the some Because the men of his wealth to give her alimony. In this verse, and the guard to dominate the interpretation of those families are headed, is mentioned. Condition of supervision and management, provision and management of living and merit to these men not only for family affairs, but also in social affairs, justice and the war on women are welcome. This superiority is not the only house of God, although some women in physical strength or superior financial income, but the program must follow the public, not the rare cases (Khomeini, Ruhollah al-Musawi, 2011). Murad Chairman of the husband's family have been granted, the final decision in the interests of families and observe the law, it is asserted. Such as the residence and employment in the Civil Code Article 1114 Civil Code Article 1117. It is mentioned that the head of the family of the husband who is devoted to the Iranians and Muslims, the privilege and individual
right not to be married. Another task that the man was placed in charge of this verse, women's pay. I will provide the necessary needs of women and children, and they pay alimony and support payments. Maintenance of Islamic jurisprudence and Islamic law is necessary and important revelations of this rule implies that, as in Article 1106 Civil Code states: in permanent marriage, the husband is responsible for maintenance of the female. The permanent nature of marriage and the husband's alimony payments necessary to comply wife, two important conditions (G.R. UreiSadigh, 2001).

**Duties Of Man In The Traditions From The Perspective Of Women:**

Narrations of the Prophet and the infallible Imams (AS) about the duties of men against women has been entered, the duties of man to be divided into two categories (M. Gherati, 2000). 1 - two essential tasks - non-essential tasks. Essential duties and responsibilities that it is necessary to leave the sin, but non-essential tasks performed by the husband, the couple will love the durability and endurance of the family.

**The Duties Required Of Men:**

These tasks include:

A - men, women need the support, including food, clothing and housing to women, to provide. B - the man does not shirk at the expense of the family. C - the oppression of women and men should not put him in the persecution. D - I have a four times a night to be with your wife slept. E - four months for a man to have sex with your wife. F - a man when a woman has the legal barriers, may not have intercourse with her.

**Non-Essential Duties Of Man:**

These tasks include:

A - work outside the home. B - Preparation of all types of edible fruit, and clothing for women. C - Do not miss taking the women and children from the tax. D - having a good attitude and good interaction with women. E - giving her mistakes. F - patience and tolerance with the possible immorality of women. G - the women for sexual satisfaction. H - for women adorned themselves with the hygiene and cleanliness, and the fragrant. I - Floor - not to prevent his wife from having children. J - The - no abuse of the president's house.

Imam Khomeini writes that her husband, the woman on the course and to cover his ignorance if she would forgive him and for him, if not ugly, not angry and that does not frown.

**The Duties Of Men Against Women In Terms Of Civil Law:**

Civil Law in 1105 and 1106 of two men against women refers to the important task. In Article 1105 Civil Code states that the couple's relationship, the duty of the husband's family and the responsibility and duty to her family at the center of the track and in Article 1106 Civil Code as well as finance and procurement needs of family members The main responsibility of the family knows her and says: permanent alimony to the woman in marriage the husband is responsible.

**Women In Male Roles:**

As to the duties of man and the woman mentioned in canon and civil law as it was mentioned that a couple, certain rights and duties towards each other that each of these duties required to pay and rights are, in this part of the job description will refer women against men. Muhammad ibn Muslim from Abi Ja'far (AS) narrated that he said to the woman with the Prophet Mohammad (PBUH) came and told the messenger or ... What is the husband of his wife? He answered her husband to obey, and disobedience of her husband's house without permission and does not and can afford the daily recommended him alms, let not his day and not leave the house without his permission. The woman asked the man who has the most people? Said his mother. Asked the woman who is more right? Said her husband. Jabir Imam Mohammad Baqir (AS) narrated that he said he understood that the blanket men and Z be the duty of jihad. So forgive me, and jihad is to men in their lives to be killed in the Way of Allah, and jihad is the harassment of women by husbands who like to wait, etc. Woman of the Prophet (PBUH) asked her to what her husband has a job? He said his command of the Information and the offense does. Another duty of the wife is not okay, your wife or husband for his use of makeup and perfume, or it may be that your husband's anger. Abu Basir from Imam Sadiq (AS) narrated that he said to the woman with the Holy Prophet (PBUH) came and said to the woman's husband? He said: nun, not unless you want to accept her husband's permission, if such a thing to do, it is necessary to compensate the women of the night while her husband Nkhvabd he is upset. The woman said: ... or the messenger (PBUH), although the law is unjust? Prophet (PBUH) said: Yes. The woman said to the House of who you would swear to never marry a man who will not. All verses from the Quran about the duties of men and women entering the narrative content of the infallible Imams PBUH about it mentioned that some of the provisions of Article 1114 Civil Code, particularly the wife's duty to outlined below (M. Maskni, 2000).
A- do not leave home without her permission. B - her husband's request to release him (obey). C - Non-husband to respect his release. (Chastity). D - husband's consent to the act of worship and other financial and non-financial recommended. E - Failure to obey and disobey the law. F - the willful abuse of the husband. G - good behavior and serving her husband. H- Old woman has a husband at home.

Finally, note that Imam Ali, a married woman to introduce to the jihad. Prophet (PBUH) married her guardian and trustee considers.

**Conclusion:**

What was the total it achieved the following results:

A - With the conclusion of a valid marriage contract between spouses and legal validity of all legal requirements, understand their rights and obligations are.

B - In terms of jurisprudence and law, the rights and obligations, of marriage, it is known that some funding and some are non-financial.

C - Some of the rights and duties, is shared between the couple and some are specific to the couple.

D - The rights and obligations of civil law and Islamic jurisprudence to detail he brought to.

E - The sponsor of the legislation establishing peace and security, the focus is family, but also moral and principled and correct approach is to couple together to ensure prosperity and happiness to the families.

F - good interaction, consultation, cooperation, respect each other, palate, feeding, maintenance and upbringing of children, loyalty, and lived in a house, the most important duties of the spouses have to each other.

G - A woman paying alimony (food, clothing, shelter) of persecution and oppression of women, once slept with a woman in every four nights, once every four months in sex with women, sex with a woman if there are no barriers religious, not excluding the cost of living, the most important duties of man toward woman.

H - not out of her house without her permission, to obey her husband, observing chastity, obedience and disobedience of the law, and courteous service to the husband, to live in a house that has a husband, the husband of the willful harassment. The duties of the woman's husband.

I- and healthy life far from any stress, and only operate in the shadow of the tasks for each of the men and women by the Islamic Sharia law is legislation. In the case of exact tasks of life will be beautiful and prosperous world and the Hereafter will be the men and women.

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